

Project Awards - Excellence in Coating Craftmanship

Project Award in honor of E. Crone Knoy and Charles Munger

Award Description:

The AMPP Project of the Year Award category recognizes superior performance, management approaches, innovation, or other achievements in the commission of materials protection technologies for new construction, maintenance projects, or remediation/rehab of existing assets or buildings, and public service impact through community service projects. Nominations are accepted for projects finalized in the previous calendar year.

This project award recognizes outstanding achievement in commercial or industrial coatings work that demonstrates innovation, durability, or utility. Qualities considered include excellence in craftsmanship and use of state-of-the-art techniques or products to creatively solve problems. The required skills must be craft skills as opposed to design, engineering, or inspection skills.

Information for Nominators

| Nomination Deadline: | September 30th |
|---|---|
| Number of Awards per year: | Maximum of one (1) |
| Nomination Source: | AMPP Member |
| Self-Nomination: | YES |
| Nominee AMPP Membership required: | NO |
| Form of Award: | Plaque |
| Honorarium: | NO |
| Posthumous Nomination: | NO |
| Past chairs of AMPP and AMPP Global Center: | Eligible for nomination only for accomplishments performed after their term on the respective boards. |
| Members of AMPP and AMPP Global Center Boards of Directors, members of the Awards Committee, Awards Task Forces chairs: | Eligible for nomination only after their terms in the respective bodies. |
| Past Recipients: | After a two-year grace period, a new nomination can be submitted. |
| One Award per Year: | A nominee (individual or corporate) is only eligible to receive one (1) award each calendar year. However, an individual may receive the Fellow Honor in addition to any other award in the same year. |





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Signature:

Additional Requirements

for Project Award Nominations Nominator and Leader/Responsible Representative of the project are both required to sign this nomination form. Leader/Representative confirms with the signature the acceptance of the award in case of being selected.

Structure/Project Owner

- 1. You must obtain the permission of the structure/project owner prior to submitting this Nomination.
- 2. The structure/project owner must be willing to attend the AMPP conference to accept the award.
- 3. The structure/project owner must give permission for the information and images to appear in promotional AMPP publications and other publicity purposes.

| Nominator Signature, Full Name, and Date |
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| This is a self-nomination (Please sign both sections) |
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| Representative of the Nominee Signature, Full Name, and Date |
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| This nomination is an update to a previous nomination submitted for this award. |
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| Contact Data: | |
|--|--|
| Date Submitted | |
| Nominator | |
| Full Name | |
| Employer | |
| Membership # | |
| Phone | |
| Email | |
| Nominee | |
| Name of Structure/Project: | |
| Structure/Project's Location (Address, City, Country): | |
| Structure/Project's Start Date: | |
| Structure/Project's End Date: | |
| | |
| Relevant Information: | |
| Scope of Work: | |
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| | Project Award in honor of E. Crone Knoy and Charles Munger |
|--|---|
| Explain the reason of the nomination | |
| Explain the reason of the nomination. | Text limited to 3,100 characters (approximately 500 words). |
| | 150 characters) which summarizes the basis of recognition by answering "Why the vill be used for subsequent formal announcements and publicity purposes.) |
| | |
| Please, identify the companies' representatives below: | |
| Structure Owner: | |
| Name | |
| Contact Name | |
| Contact Title | |
| Contact Email | |
| Contact Phone | |



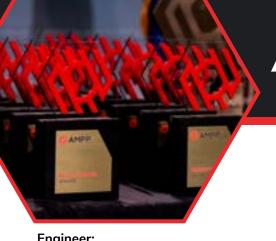


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| Name | |
|---|--|
| Contact Name | |
| Contact Title | |
| Contact Email | |
| Contact Phone | |
| Applicator: | |
| Name | |
| Contact Name | |
| Contact Title | |
| Contact Email | |
| Contact Phone | |
| Coating Material Supplier: | |
| Name | |
| Contact Name | |
| Contact Title | |
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| Contact Email | |
| Contact Email Contact Phone | |
| | |
| Contact Phone | |
| Contact Phone Architect: | |
| Contact Phone Architect: Name | |
| Contact Phone Architect: Name Contact Name | |





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|--------------------------------------|--|
| Name | |
| Contact Name | |
| Contact Title | |
| Contact Email | |
| Contact Phone | |
| Consultant: | |
| Name | |
| Contact Name | |
| Contact Title | |
| Contact Email | |
| Contact Phone | |
| Other key companies who participated | d in the project (Company name, representative contact and email): |

Attachments:

Photos

- 1. You must attach before and after photos of the structure that demonstrate why the structure is being nominated.
- 2. Photos must be high resolution and in JPG format.
- 3. Minimum of 2 photos, maximum of 8.

